

**HUFFMAN INDEPENDENT SCHOOL DISTRICT  
Property Available for Resale-Includes Tax Sales**

This list represents only properties struck-off to the Huffman Independent School District as lead Plaintiff. Other properties that are located in Huffman ISD may be struck-off in name of Harris County, but are generally not listed.

CASE #	JUDGMENT	VALUE AT	HCAD	HCAD MAP
PREVIOUS OWNER	AMOUNT	THE TIME OF	ACCOUNT #	FACET
LEGAL DESCRIPTION	(ON SALE DATE)	JUDGMENT		

**\*\*\*THERE ARE NO HUFFMAN ISD RESALE  
PROPERTIES AVAILABLE AT THIS TIME \*\*\***

If you would like to purchase property, please contact our Harris County Post-Judgment Department, 832.777.3373.

If you would like to purchase property, see the instructions detailed below.

- **NOTE: In most cases, taxes become due and owing between the date of judgment and the date of sale (post judgment taxes). All purchases are made subject to those post judgment taxes. Please our Harris County Post-Judgment Department, 832.777.3373.**

**Full Judgment Offer:**

- **TO PLACE AN OFFER, FILL OUT THE BID FORM; SEND IT ALONG WITH A CASHIER'S CHECK FOR THE FULL AMOUNT OF YOUR OFFER AND A SEPARATE CASHIER'S CHECK FOR THE POST-JUDGMENT AMOUNTS PLUS \$20 DEED FEE (BOTH PAYABLE TO PBFCM); MAIL IT TO PERDUE, BRANDON, FIELDER, COLLINS & MOTT, L.L.P. ADDRESS IS: 1235 N. LOOP WEST, SUITE 600, HOUSTON, TEXAS 77008.**
- **Your offer will be voted on by the school district's review board, which meets once a month. Once approved, the funds will be distributed accordingly and the deed will be signed. Once the deed is recorded in the real property records of Harris County, Texas, it will be mailed to you.**

**Below Judgment Offer:**

- **TO PLACE AN OFFER, FILL OUT THE BID FORM; SEND IT ALONG WITH A CASHIER'S CHECK FOR \$350.00 (PAYABLE TO PBFCM); MAIL IT TO PERDUE, BRANDON, FIELDER, COLLINS & MOTT, L.L.P.; ADDRESS IS: 1235 N. LOOP WEST, SUITE 600, HOUSTON, TEXAS 77008.**
- **Your offer will be voted on by the school district's review board, which meets once a month. If approved, the property will be posted for a public auction. You will be notified of the details; date, time, location, etc. You, or someone that you designate, are to physically go to the auction and bid on the property; the opening bid will be the amount that you offered. If the property sells, your deposit of \$350.00 will be refunded to you. If you do not show up and/or the property is not purchased; your down payment will NOT be refunded.**

See [Bid Form](#) below.

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- **FOR INFORMATION REGARDING HARRIS COUNTY PROPERTY ADDRESSES, MAPS, IMPROVEMENTS, ETC.: PLEASE VISIT [www.head.org](http://www.head.org).**

## HUFFMAN INDEPENDENT SCHOOL DISTRICT OFFICIAL BID FORM

Bids should be accompanied with a separate cashier's check for the offered price for each bid and made payable to Perdue Brandon Fielder Collins & Mott LLP. Please enter the amount you wish to bid. The school district reserves the right to accept or reject any or all bids. No title insurance or survey will be provided. Property is being sold "**as is**", "**where is**" and "**without warranty**." Huffman Independent School District does not guarantee that a title company will issue title insurance on any tax resale property.

Account Number	Total Amount Of Bid	Amount Accompanying Bid

By my signature below, I certify that I understand the conditions and limitations of this sale, as well as the restrictions on the use of the property as set forth in the Texas Property Tax code. I further understand that there may be other taxes due which were not included in the judgment and that I will be responsible for paying those taxes if I am the successful bidder. **I agree to indemnify the school district and its agent from any action or damages arising from the purchase of this property and agree to submit any dispute to the American Arbitration Association for resolution.**

**Fill this out and send it along with a cashier's check payable to Perdue Brandon and mail to: Perdue Brandon Fielder Collins & Mott, LLP, 1235 North Loop West, Suite 600, Houston, TX 77008.**

\_\_\_\_\_  
Bidder's Name (Please Print or Type)

\_\_\_\_\_  
Bidder's Signature

\_\_\_\_\_  
Bidder's Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Bidder's Telephone

\_\_\_\_\_  
Date

Additional information may be attached to this form to explain your bid. Bids not accepted will be returned.